## Bill Harrell, MIA Chief of Police

## FRANKLIN POLICE DEPARTMENT

ESTABLISHED 1855



## PERMIT FOR CHARITABLE SOLICITATIONS

| NAME OF ORGA                                     | NIZATION/BUSINESS                                                                                                                 | ):                                               |                          |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------|
| APPLICANT:                                       |                                                                                                                                   |                                                  |                          |
| ADDRESS:                                         |                                                                                                                                   |                                                  |                          |
| EMAIL:                                           |                                                                                                                                   |                                                  |                          |
| PHONE:                                           |                                                                                                                                   |                                                  |                          |
|                                                  |                                                                                                                                   |                                                  |                          |
| HELD AT:                                         |                                                                                                                                   |                                                  |                          |
| DATE OF ACTIV                                    | ITY:                                                                                                                              |                                                  |                          |
| BEGINNING AT:                                    | AM PM                                                                                                                             |                                                  |                          |
| ENDING AT:                                       | AM PM                                                                                                                             |                                                  |                          |
| APPROX:                                          | PERSON(S)                                                                                                                         | _ VEHICLE(S)                                     | OTHER                    |
| individuals must contac<br>document makes law en | aware this does NOT indicate<br>t the Town Manager to appear<br>forcement aware of the specifi<br>y with all involved persons and | before the board for roac activity. You assume r | d closure approval. This |
| APPLICANT SIGNATURE:                             |                                                                                                                                   | DATE:                                            |                          |
|                                                  |                                                                                                                                   |                                                  |                          |
| CHIEF OF POLICE:                                 |                                                                                                                                   | DATE:                                            |                          |
| NOTES:                                           |                                                                                                                                   |                                                  |                          |